

# JUNIOR LEADER'S SERVICE AWARD

Name \_\_\_\_\_ Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ OP# \_\_\_\_\_  
 Telephone Number \_\_\_\_\_



This is my \_\_\_\_\_ year for this award. (Count each year you have received award.) This award is for Jr. Commanders, senior guides, and patrol guides who have demonstrated outstanding ability in achieving the goals of the Royal Rangers Ministry.

### REQUIREMENTS FOR AWARD

1. Must be faithful to his local church in attendance and support.
2. His personal life and Christian example must be above reproach.
3. Must be at least 11 years of age and have earned the Adventure Rangers Bronze Medal of Achievement or Expedition Rangers Achievement medal.
4. His Pastor or Senior Commander must sign this form.
5. A minimum of 150 points are required to qualify.
6. Member of a chartered outpost.

The following is a list of categories in which points may be earned for this Award. All points must be earned during the calendar year applied for except the Leadership Training events, GMA, and Merit Awards earned.

*FILL IN POINTS EARNED IN THE RIGHT COLUMN*

<b>ADVANCEMENT/TRAINING</b>	
<b>ADVANCEMENT:</b> 5 points for each (10 MAXIMUM) Bronze Medal of Achievement, Silver Medal of Achievement, ER Achievement Medal, ER Leadership Medal, ER Service Medal, Gold Medal of Achievement (10 points)	
<b>ATTENDANCE AT JUNIOR TRAINING EVENT/CAMP:</b> 5 points (20 MAXIMUM) Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
<b>ATTENDANCE AT OTHER DISTRICT/SECTION TRAINING EVENT:</b> 2 points (10 MAXIMUM) Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
<b>ACTIVE FCF MEMBER:</b> 5 points	
<b>FCF ADVANCEMENT:</b> 5 points (10 MAXIMUM) Must be taken or earned in the past year. New level in Trappers Brigade, Buckskins or Wilderness advancement, Pathfinder or R.I.M. trip.	
<b>SUNDAY SCHOOL ATTENDANCE:</b> 45 – 52 Times: 10 points      35 – 41 Times: 6 points      25 – 34 Times: 2 points	
<b>MERIT AWARDS EARNED:</b> 1 point (32 MAXIMUM)	
<b>HOLD CURRENT FIRST AID/CPR CERTIFICATION:</b> 10 points	
<b>ATTENDANCE IN YOUTH MEETINGS:</b> 45 – 52 Times: 10 points      35 – 41 Times: 6 points      25 – 34 Times: 2 points	
<b>A ADVANCEMENT/TRAINING POINTS EARNED</b> Maximum allowed: 100 points Write the total in right column.	
<b>ACTIVITIES</b>	
<b>ATTENDANCE WITH OUTPOST AT DISTRICT/DIVISION/SECTION/OUTPOST CAMPOUT:</b> 5 points (20 MAXIMUM) Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
<b>ATTENDANCE AT A NATIONAL OR REGIONAL EVENT:</b> 10 points (20 POINT MAXIMUM) Date: _____ Location: _____ Date: _____ Location: _____	
<b>WEARING PROPER UNIFORM:</b> 10 points	

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	Must be worn at all Royal Ranger activities.	
	<b>ATTENDANCE AT A MEN'S MINISTRY EVENT: 5 points (10 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____	
	<b>OUTPOST MEETINGS ATTENDED: ½ point per meeting (25 MAXIMUM)</b>	
	<b>ATTENDANCE AT A DISTRICT/DIVISION/SECTION/OUTPOST EVENT (Excluding Campouts): 5 points (20 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
<b>B</b>	<b>ACTIVITY POINTS EARNED Maximum allowed: 100 points Write the total in right column.</b>	
<b>RESPONSIBILITIES OF POSITION</b>		
	<b>DEVOTION GIVEN OR ASSISTED: 2 points (10 MAXIMUM)</b>	
	<b>ASSISTANCE AS AN INSTRUCTOR IN THE SECTION/OUTPOST: 2 points (10 MAXIMUM)</b>	
	<b>COUNCIL OF ACHIEVEMENT/AWARDS CEREMONIES ATTENDED/CONDUCTED: 5 points (20 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____ Date: _____ Location: _____	
	<b>PARTICIPATION IN SERVICE PROJECT AT OUTPOST: 5 points (10 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____	
	<b>PARTICIPATION IN A MISSIONS PROJECT: 5 points (10 POINT MAXIMUM)</b> Light for the Lost(LFTL), Boys & Girls Missionary Crusade(BGMC), Home Missions, World Missions	
	<b>PARTICIPATION IN RANGER OF THE YEAR AT THE REGIONAL/DISTRICT/DIVISION/SECTION/OUTPOST: 5 points (10 MAXIMUM)</b>	
	<b>SERVED AS AN INSTRUCTOR AT A JUNIOR CAMP/EVENT: 5 points (10 MAXIMUM)</b> Date: _____ Location: _____ Date: _____ Location: _____	
	<b>NUMBER OF BOYS LEAD TO THE LORD: 1 point each (NO LIMIT)</b>	
	<b>NUMBER OF BOYS RECRUITED TO LOCAL OUTPOST: 1 point each (NO LIMIT)</b>	
	<b>NUMBER OF BOYS-YOU DIRECTLY ASSISTED-WHO COMPLETED 1 ADVANCEMENT STEP: 1 point each (NO LIMIT)</b>	
	<b>ATTENDANCE AT PATROL STAFF MEETINGS: 1 point (10 MAXIMUM)</b>	
<b>C</b>	<b>RESPONSIBILITY POINTS EARNED Maximum allowed: 100 points Write the total in right column.</b>	
	<b>ADD ROWS A, B, AND C: Total should not exceed 300. Minimum of 150 points required.</b>	<b>Total</b>

\_\_\_\_\_  
Pastor/Senior Commander/District Commander's Signature

\_\_\_\_\_  
Date

Instructions: Please complete this form and mail a copy to the Deputy District Commander, Don Higinbotham at 2827 Lucy Lane / Seneca, MO 64865. Do NOT mail to the National Office. The District Commander will supervise the awarding of this medal. Please enclose \$13.50 to cover the cost of the medal. If you already have the medal, please enclose \$3.00 to cover the cost of the year pin. This form needs to be in the hands of the Deputy District Commander by March 15 to ensure that the leader will be recognized at the District Commander's Conference in April.